

Essence: Sweet children, to follow Baba's shrimat means to have *regard* for Baba. Those who follow the dictates of their own mind have *disregard* for Baba.

Question: Which aspect does Baba not object to for those who live in the household; which one *direction* does He give them?

Answer: Baba says: Children, by all means, have *connections* with everyone and do any job. In order to have *connections* with people, if you need to wear coloured clothes, then do so. Baba doesn't object to this. Baba only gives one *direction*: Children, you must remove your attachment from all your bodily relations and your own body and remember Me alone!

Om shanti. Shiv Baba sits here and explains to you children. He inspires you to make effort to become equal to Himself. I am the Ocean of Knowledge. Therefore, children, you should also become the same. Sweet children, you know that all of you cannot become the same. Each of you has to make your own individual effort. Many *students* study in a *school* but not all *pass with honour* equally. Yet the *teacher* inspires everyone to make effort. Children, you too have to make effort. When Baba asks you all what you would like to become, everyone replies: We have come here to change from an ordinary human into Narayan and from an ordinary woman into Lakshmi. That is alright, but you should see your *activity* too! Baba is the Highest on High. He is the *Teacher* and the *Guru*. No one else knows this Father. You children know that Shiv Baba is your Father, *Teacher* and *Guru*. However, it is difficult to understand Him as He truly is. You get to understand the Father but you forget His role of the *Teacher* and of the *Guru*. Children, you must have *regard* for Baba. What does it mean to have *regard*? To have regard for Baba means to study well what Baba teaches. Baba is very sweet. The mercury of happiness should rise high inside you. There should be such a high degree of happiness that your head explodes! Each of you should ask yourself: Do I have such happiness? Not everyone can be the same. There is a *vast difference* between everyone's study. In those *schools* too, there is a lot of *difference*. There, it is a *common teacher* that teaches. Here, this One is *uncommon*. There cannot be another *teacher* like this One. No one knows that the incorporeal *Father* also becomes the *Teacher*. They have used the name of Shri Krishna; they don't know that he cannot be the *Father*. Krishna is a deity. Many are given the name "Krishna". As soon as you say "Krishna", it is this image of the deity, that is, of a bodily being, that comes in front of them. You understand that this body does not belong to this One. He Himself says: I have taken it on *loan*. This one was a human being before and he is still a human being; he is not God. Only the incorporeal One is God. So many secrets have been explained to you children. You still *finally* have to understand the Father and the *Teacher*, but this is not possible yet; you repeatedly forget. Your intellect is drawn towards bodily beings. There still isn't the faith in the intellect that this is the *final* Father, *Teacher* and *Satguru*. You still forget! Would *students* ever forget their *teacher*? Those who live in a *hostel* would never forget. *Students* living in a *hostel* definitely remember firmly. Children here don't even have that firm faith. Each of you is sitting in the *hostel* numberwise, according to your efforts. Therefore, although you are all *students*, you still don't have firm faith. Baba understands that each of you is studying according to your own efforts. In that study, some become *barristers* and others become *engineers* and *doctors*. Here, you become the masters of the world. Therefore, the intellect of you students should also be accordingly. Your behaviour and your conversation should be very good. Baba explains: Children, you should never cry; you are becoming the masters of the world. You mustn't cry out in distress. To cry out in distress is the worst form of crying. Baba says: Those who cry are the ones who lose. They lose the most elevated kingdom of the world. You children say that you have come to change from an ordinary human into Narayan, but you don't behave accordingly. Each of you are making effort numberwise. Some *pass* very well and claim a *scholarship*, whereas others *fail*; all of you are numberwise. Some amongst you study and some don't study at all. The people from villages don't like studying. However, if you tell them to cut grass they will do so happily. They feel that in doing that they have a free *life*. They think that it is a bondage to study. Many are like this. Amongst the wealthy, the land-owners are no less. They consider themselves to be *independent* and very happy. At least, what they do is not a job like an *officer's* job etc. Baba is now teaching you children in order to make you into the masters

of the world. He does not teach you to enable you to get a job. By studying this knowledge, you are to become the masters of the world. This is a very elevated study. You are to become the masters of the world, those who are absolutely *independent*. This is a very *simple* matter. This is the only study through which you become such elevated and pure emperors and empresses. You say: People of any religion can come and study here. They will understand that this is a very elevated study. Baba is teaching you in order to make you the masters of the world. Your intellect is now becoming very broad and subtle. Baba has taken your intellect from the limited into the unlimited, numberwise, according to the effort you make. You should experience so much happiness that you are making others into the masters of the world! In fact, there are jobs there too. Maids and servants etc. will also be needed there. Those who have not studied will carry the burden for those who have studied. This is why Baba says: If you study very well, this is what you can become. You children say: This is what we will become! But if you don't study, what would you become? If you don't study, you don't remember Baba with so much *regard*. Baba says: The more you remember, the more your sins will be destroyed. You children say: Baba, we will do whatever You say. Baba gives you directions through this one, but some of you don't accept this one's directions. You still continue to follow the old, rotten dictates of human beings. Although you know that Shiv Baba is giving you directions through this chariot, you still continue to follow your own dictates. You follow the dictates that are only worth pennies or shells. By now following the dictates of Ravan, you have become as worthless as shells. Rama, Shiv Baba, is now giving you instructions. There is victory in having faith. There will never be any loss in this. Baba will also change loss into profit, but He will only do that for those of you who have faith in their intellect. Those of you with doubt in your intellect continue to choke inside. Those of you with faith in your intellect will never choke; you can never experience loss. Baba Himself gives this *guarantee*. There can never be a loss when you follow shrimat. Human dictates are the dictates of bodily beings. Here, there are only human dictates. It has been remembered that there are human instructions, Godly instructions and deity instructions. You have now received Godly instructions through which you change from humans into deities. You only experience happiness in heaven. There is no sorrow; there is constant happiness. You have to experience this *feeling* at this time. You have a *feeling* of the future. You have a feeling of your future. This is now the most auspicious confluence age when you receive shrimat. Baba says: I come cycle after cycle at the confluence age. You know this One; you follow His directions. Baba says: Children, by all means, stay in your household. Who says that you have to change your clothes etc? Wear whatever you want. So that you can have *connections* with many people, there are no objections to wearing coloured clothes. Wear whatever clothes you want; that has nothing to do with it. However, Baba says: Renounce the consciousness of all bodily relations, including the consciousness of your own body and you can wear anything you want; simply consider yourself to be a soul and remember Baba. Let there be this firm faith. You also know that it is you souls that become impure and pure again. A mahatma is called a great soul; it is never said Great Supreme Soul. It doesn't sound right to say that. This is such a beautiful *point* to understand. The Satguru who grants salvation to everyone is the one Father. Untimely death never takes place there. You children now understand that Baba is making you into deities once again. Previously, it was not in your intellect. You didn't even know what the duration of the kalpa was. You have now been reminded of everything. You children also understand that it is the soul that is called a sinful soul or a pure, charitable soul. It is never said sinful Supreme Soul. Therefore, to say that God is omnipresent is such senselessness! Only Baba sits here and explains this. You now understand that Baba comes after five thousand years and changes sinful souls into charitable souls. He doesn't change only one; He changes all His children. Baba says: I am the unlimited Father who changes you children. I would definitely give children unlimited happiness. In the golden age, there are pure souls. You become charitable souls by conquering Ravan. You *feel* that Maya causes many obstacles. She holds your nose and stops you breathing. You understand how the battle takes place with Maya. However, they have then shown a battle between the Kauravs and Pandavs and shown armies etc. No one knows about this battle, it is incognito. Only you understand this. You souls have to battle with Maya. Baba says that lust is your greatest enemy. You

conquer it with the power of yoga. No one understands the meaning of the power of yoga. Those who were satopradhan are the ones who have now become tamopradhan. Baba Himself says: I enter at the time of the final birth of this one's many births. He is the one who has become tamopradhan and the same applies to you also (tat-twam). Baba does not say this to only one, He says this to everyone numberwise. You understand who will claim what number, numberwise. As you go further, you will find out much more. You will be given a vision of the rosary. When children in a school are transferred, everyone finds out all the results. Baba asked a child: Where did your examination papers come from? And she replied: From London. Where will your papers now come from? They will come from up above. Your papers will come from up above; you will have visions of everything. This is such a wonderful study! No one knows who teaches you. They say: God Krishna speaks. Everyone studies numberwise and so their happiness is also numberwise. It has been remembered that if you want to experience supersensuous joy, ask the gopes and gopis. This is the stage at the end. Baba has explained that even though He knows that so-and-so is never going to fall, one can never tell what is going to happen! They don't study. It is not in their fortune. If they were to be told: Go and set up your home, they would quickly go into that world. They leave such an elevated stage and become so degraded! Their behaviour, their manner of speaking, everything changes. They think that if they receive a certain amount, they can then go and live separately. This is understood from their behaviour. This means that they don't have faith and are sitting here just out of desperation. There are many who don't understand even the first letter about knowledge. Some never sit down to study. Maya never allows them to study. There are such souls at all the centres; they never come to study; it is a wonder! This is such elevated knowledge! God is teaching you! When Baba tells them not to do something, they don't listen to Him but still perform wrong actions. A kingdom is being established and so all varieties are needed there from the top to the bottom. There is a difference in the status. Here also, the status is numberwise. What is the difference then? There, the life-span is long and there is happiness. Here, the life-span is short and there is sorrow. These are the wonderful aspects in the intellects of you children. The drama is created so that you play the same part cycle after cycle. You continue to play it cycle after cycle. Such a huge part is contained within such a tiny soul! It adopts the same features and has the same activity. The cycle of the world continues to turn. That which is fixed is taking place. This cycle continues to be repeated. You will go through the stages of satopradhan, sato, rajo and tamo. There is nothing to be confused about in this. Do you consider yourself to be a soul? The Father of the souls is Shiv Baba; you understand this at least, don't you? Therefore, those who were satopradhan are the ones who have become tamopradhan once again. By remembering Baba, you will again become satopradhan. This is good. You should stop them at this point. Tell them that the unlimited Father is giving you the inheritance of heaven. He is the Purifier; He gives knowledge. There is no question of scriptures etc. in this. Where do the scriptures come from in the beginning? It is when expansion takes place that the scriptures are created. There are no scriptures in the golden age; nothing continues for all time. The name and form of everything keep changing. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. You should never cry out in distress. Let it remain in the intellect that we are the ones who are to become the masters of the world, and so our activity and our conversation should be very good. You should never cry.
2. Be the ones with faith in the intellect and continue to follow Baba's instructions. Never be confused or choke. There is victory through faith. Therefore, don't follow your own dictates that are only worth pennies.

Blessing: May you be an elevated soul who receives imperishable love and co-operation through the power of the relationships of this alokik life.

18/11/99

Morning Murli Om Shanti BapDada

Madhuban

You children attain the power of relationships in this alokik life in two ways. One is when you have all relationships with the Father and the other is through your relationship with the divine family. Through these relationships you constantly receive selfless love, imperishable love and co-operation. Therefore, you have the power of these relationships too. You are the souls who are blessed with the full power of this elevated alokik life and therefore you are not those who are making requests, but those who constantly remain happy.

Slogan:

Finish everything that is *negative* and *wasteful* and thereby become free from labouring.

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